



1725 April 13, 2025

Looks Like They Would Repent!

(When All Hell Breaks Loose)

SERIES: Revelation 12 of 30

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(Revelation 9:13-21)

Remember When All Hell Breaks Loose

D _____ prayer is not d _____ prayer. V. 13

(Revelation 5:8) “And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.”

(Revelation 6:9-11) “And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: ¹⁰ And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? ¹¹ And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.

(Psalm 141:2) “Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.”

(Revelation 8:3) “And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.”

- **Five factors of prayer.**

1. Can be fired from any spot.
2. They travel undetected at the speed of light.
3. Hits the target every time.
4. Satan has no defense system.
5. They can be delayed detonation.

Satan is s _____ but God is s _____. V. 14

(Daniel 10:13; 20-21) “But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia...then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. ²¹ But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.”

(Ephesians 6:12) “For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.”

(1 John 4:4) “Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.”

With God t _____ is more important than t _____. V. 15

(Genesis 15:16) “But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.”

(Galatians 4:4) “But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.”

(2 Peter 3:4-10) “And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. ⁵ For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: ⁶ Whereby the world that then was, being overflowed with water, perished: ⁷ But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. ⁸ But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. ⁹ The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. ¹⁰ But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.”

When restraints are r _____, battles b _____. V. 16-19

If God’s love doesn’t bring r _____, God’s judgment brings r _____. V. 19-21

(Romans 2:4) “Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?”